TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

BROWN COUNTY S O

JUNE 1 2015

DUE 5TH DAY OF EACH MONTH

					DUE 5TH D	DUE 5TH DAY OF EACH MONTH		
	INM	INMATES HOUSED IN COUNTY				LOCAL INMATES		
	LOC	LOCAL CONTRACT		11	HOUSED ELSEWHERE			
	M	F	м	F	<u> </u>	<u>M</u>	F	
A. Pretrial Class C Misdemeanant	0	2	0	10	_ 11	0	0	
						- 1		
B. Pretrial Class A & B Misdemeanant	7	4	0	0		0	0	
						- 1		
C. Convicted Misdemeanant	1	0	0	0		0	0	
D. Felons Whose Penalty has been								
reduced to a Misdemeanor	0	0	0	0	L 1	0	0	
							1	
E. Bench Warrants (in-state only)	17	2	0	0	L L	0	0	
F. Pretrial Felons (do no include								
Parole Violators and state jail felons)	61	17	0	0	L 🛛	0	0	
G. Parole Violators or Blue Warrants	5	1	0	0	L L	0	0	
H. Parole Violators with a New Charge	22	2	0	0	L ⊥	0	0	
I. Convicted Felons sentenced to	1						,	
county jail time	2	2	0	0	L L	0	0	
J. Convicted Felons sentenced to	ł						1	
TDJC(ID/Boot Camp/SAFP, White			1				l	
Warrant, PIA)	12	3_	0	0	⊥ ⊥	0	0	
						1	I	
K. Federal Inmates	XXXXXXXX	XXXXXXXX	0	0	L L	XXXXXXX	XXXXXXXX	
	1						ł	
L. Pretrial State Jail Felons (SJF)	6	0	0	0	1 L	0	0	
M. Convicted SJF sentenced to				1	I I		1	
county jail time	0	0	0	0	L L	0	0	
N. Convicted SJF sentenced to		1	1					
state jail time	6	2	0	0	1 1	0	0	
			1			1		
0. Others (specify)	1	1	0	0	1 1	0	0	
	1	08	1	 		1		
TOTAL	140	38	0	D		0	0	
						1	1	
P. Capacity (All County Facilities)	xxxxxxx	xxxxxxx	xxxxxxx	xxxxxxx	192	xxxxxxx	XXXXXXXX	
Q. Paper-Ready Inmates (ID/Boot Camp						1		
White Warrant, PIA) less than 45 days	2	1	xxxxxxxx		xxxxxxxxxxxx	0	0	
R. Paper-Ready Inmates (ID/Boot Camp						ļ		
White Warrant, PIA) 45 days or longer	2		xxxxxxx		xxxxxxxxxxxx	0	0	
mille marrane, rik, to days or ronger		<u> </u>	1		1			
I	1	т – т	1		xxxxxxxxxxxxxx	•	0	

198 June 1, 2015 (Exhibit #7)

TEXAS COMMISSION ON JAIL STANDARDS JAIL POPULATION REPORT

• ,		
BROWN COUNTY S O		JUNE 1 2015
		DUE 5TH DAY OF EACH MONTH
T. List, by county the number of male a	nd female inmates you are housing for another facili	ty.
	Contract	
County	M F	
BROWNWOOD POLICE DEPARTMENT	0 1 XXXXXXXXXXXXXX	
U. List, by county the number of male a	nd female inmates you are housing in another facilit	У .
		Local Inmates
		housed elsewhere
	County	M F
V. Number of pregnant females that wer	e booked into your facility the preceding month.	0
I Certify that the above information is	s complete and accurate.	
	-	
Sheriff's Signature	Phone	e Number
Sheriri S Dighadard		
Typed Name	 Date	
Typed Name		
Report Prepared by: (print or type)	Phone	e Number
	DUPLICATE AS NECESSARY	- · · · •
(Form POP-2) Revised 9/2009	DOLUTCHIE UD NECEDOWLI	

FOR THE MONTH OF:

ROWIN	CUUNI	ry s o			FOR THE MONTH	OF: MAY 2 H DAY OF EACH MONT
					DOR 511	DATE
	M		STATE	DATE	1	TRANSFERED
	/	INMATES	IDENTIFICATION	OF	PAPER	1
	F	NAME	NUMBER (SID)	CONFINEMENT	READY	OR RELEASED
 1j	M	CASTILLO, ADAM RAYMOND	08256492	01/21/2015	04/06/2015	05/04/2015
2	 M	BOND, KEVIN DAVID	 04106731	01/21/2015	04/06/2015	
 3	 M	MENDEZ, ROMAN ANGEL	07450302	01/21/2015	04/15/2015	
4	 <u>M</u>	BRADSHAW, ANDREW EUGENE II	05016851	08/28/2014	04/23/2015	05/11/2015
 5	 F	SHAFFER, SHARON LARUE	05648748	10/07/2014	04/23/2015	05/13/2015
6	 F	CHRANE, SUSAN MICHELLE	05634333	11/23/2014	04/23/2015	05/13/2015
 7	 F	STEMBRIDGE, STEVIE	07670666	 01/07/2015	04/23/2015	05/13/2015
8	M	DELAROSA, CHRISTOPHER RAY	50329250	01/15/2015	04/23/2015	05/11/2015
 9	 M	LITTLE, JAMES SHERMAN	06314825	01/21/2015	04/23/2015	05/18/2015
 LO	 M	PENN, MICHAEL ANDREW	03896155	03/17/2015	04/23/2015	05/11/2015
 L1	 M	YOUNG, CHAD BARRON	07284271	03/24/2015	 04/23/2015	05/11/2015
12	M	JOBE, JASON ALLEN	08086544	03/25/2015	04/23/2015	05/11/2015
 13	M	LINDLEY, DUSTIN WAYNE	05729050	08/26/2014	05/05/2015	05/26/2015
 14	 M	HOWARD, RODNEY SHANE	06841512	10/18/2014	05/05/2015	05/26/2015
 15	 M	BELL, TIMOTHY GLENN	08225884	03/04/2015	05/05/2015	05/26/2015
 16	F	NELSON, SONJA RENE	08694865	03/26/2015	05/05/2015	05/20/2015
 17	 F	CROSBY, MELINDA KAY FORD	04079939	04/02/2015	05/05/2015	
18	M	GORDON, ALEXANDER JAMESCOLE	50382390	02/07/2015	05/22/2015	
 19	 M	RIVERA, JEFFEREY PRESCOTT JR	08197658	03/16/2015	05/22/2015	
20		 		 	 	
21		 		 _	 	1
 22		 	 		 ,	
23					1	
24					 	
	1					

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

DATE

TELEPHONE NO.

PART (A) DAILY "PAPER-READY" INMATE COUNT

DATE	NUMBER	DATE	NUMBER	DATE	NUMBER
1	12	11	11	21	8
1		1			
2	12	12	11	22	8
		1			
3	12	13		23	88
					<u> </u>
4	16	14	8	24	
			•	25	8
5	16	1.5	8	25	
6	16	16	8	26	5
7	16	17	8	27	5
		1			
8	16	18	7	28	5
		1			
9	16	19	7	29	5
		1			-
10	16	20	6		5
				31	5

PART (B)

DURING THE REPORTING PERIOD, WERE THERE INMATES FOR WHICH ALL PAPERWORK AND PROCESSING HAD BEEN COMPLETED FOR 45 DAYS OR LONGER? YES IF YES, HOW MANY? 2

ON THE LAST DAY OF THE PERIOD, HOW MANY OF THESE ARE STILL CONFINED? 2

PART (C)

HOW MANY INMATES BECAME PAPER-READY DURING THE REPORTING MONTH? 7

HOW MANY INMATES WERE RELEASED/TRANSFERRED DURING THE REPORTING MONTH? 14

I CERTIFY THAT THE ABOVE INFORMATION IS COMPLETE AND ACCURATE.

SHERIFF'S SIGNATURE

TYPED NAME

REPORT PREPARED BY: (PRINT OR TYPE)

IF NOT SIGNED BY THE SHERIFF, PLEASE SUBMIT A LETTER OF AUTHORIZATION, SIGNED BY THE SHERIFF, INDICATING THE NAMES OF THE INDIVIDUALS AUTHORIZED TO SIGN.

(FORM POP-2) REVISED 9/95

TELEPHONE NUMBER

DATE

TELEPHONE NUMBER